EXPLAINED...





# 2025 GRAMMYS ONE WEEK PRIOR TO LIX





# SUPER BOWL LIX HALFTIME SHOW EXPLAINED











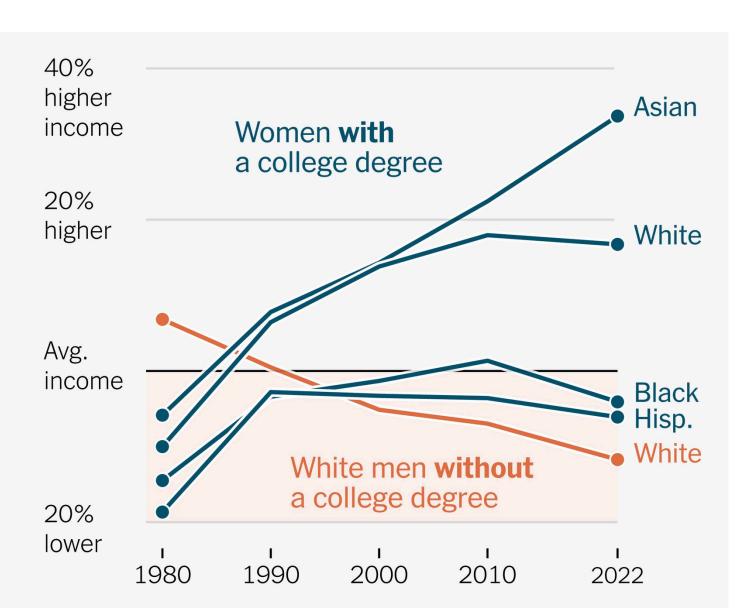






### THE REASON FOR THE ORANGE SHOW...

Relative income of full-time U.S. workers





# WHAT IS ENVIRONMENTAL JUSTICE?



### EPA (Environmental Protection Agency), 1994

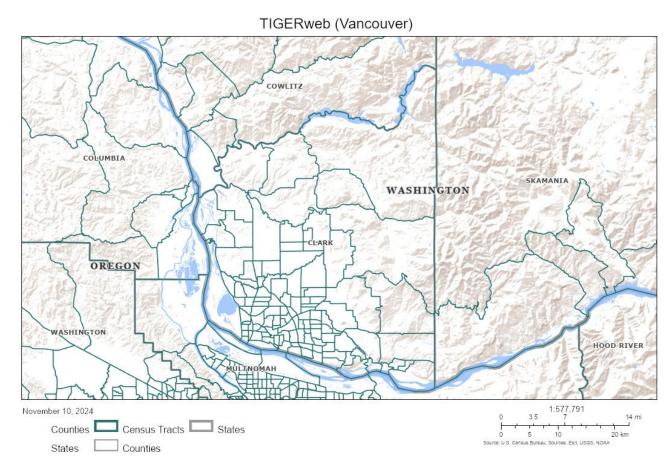
The fair treatment and meaningful involvement of all people regardless of race, color, national origin, or income with respect to the development, implementation, and enforcement of environmental laws, regulations, and policies.

Fair treatment means that **no population**, due to policy or economic disempowerment, **is forced to bear a disproportionate share of the negative human health or environmental impacts of pollution** or environmental consequences resulting from industrial, municipal, and commercial operations or the execution of federal, state, local and tribal programs and policies.

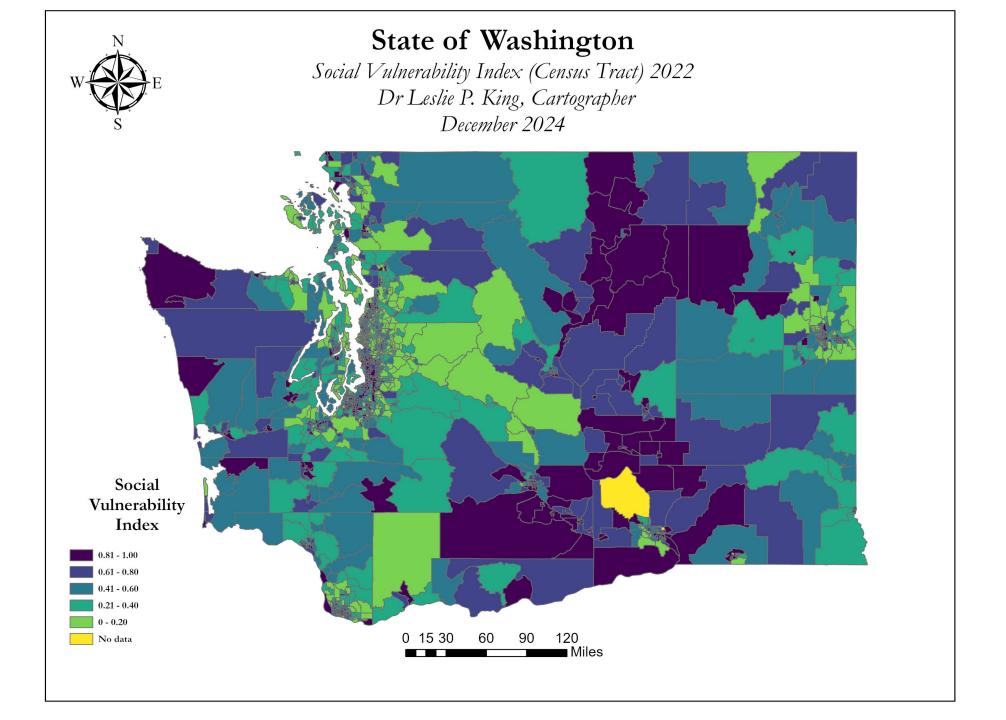
### WHAT IS SOCIAL VULNERABILITY?

American Community Survey (ACS), 2016-2020 (5-year) data for the following estimates:

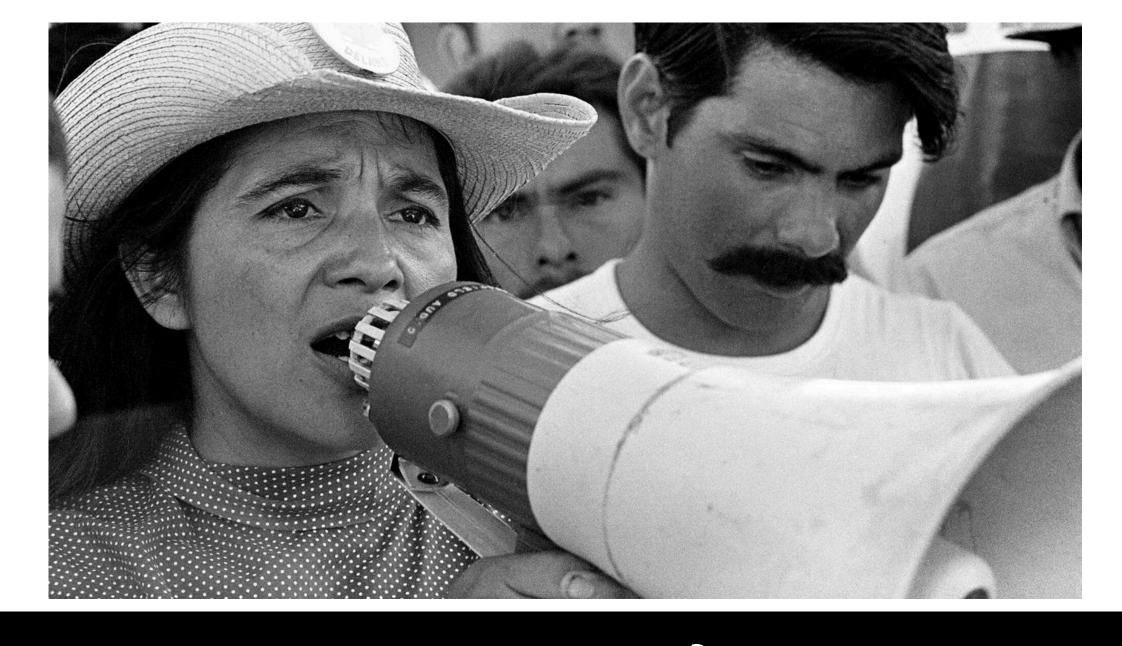
#### **Below 150% Poverty** Unemployed Socioeconomic **Overall Vulnerability Housing Cost Burden** Status No High School Diploma No Health Insurance Aged 65 & Older Aged 17 & Younger Household Civilian with a Disability Characteristics Single-Parent Households **English Language Proficiency** Hispanic or Latino (of any race) Black or African American, Not Hispanic or Latino Racial & Ethnic Asian, Not Hispanic or Latino American Indian or Alaska Native, Not Hispanic or Latino **Minority Status** Native Hawaiian or Pacific Islander, Not Hispanic or Latino Two or More Races, Not Hispanic or Latino Other Races, Not Hispanic or Latino **Multi-Unit Structures Mobile Homes Housing Type &** Crowding **Transportation** No Vehicle **Group Quarters**



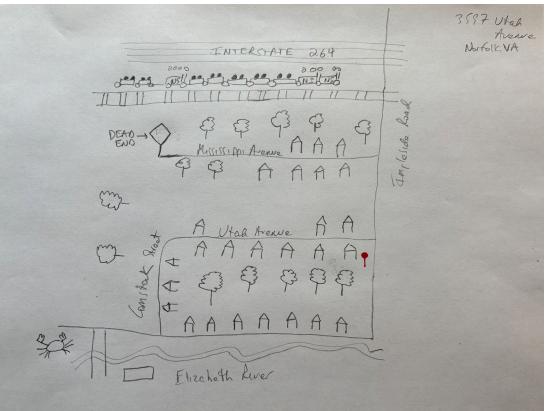
Created with: TIGERweb (c)Copyright 2024 - US Census Bureau







https://www.youtube.com/watch?v=REHiLryR1oE











Vanport City Vacation School, August 1943. Oregon Historical Society, Neg. OrHi 78867. The Oregonian











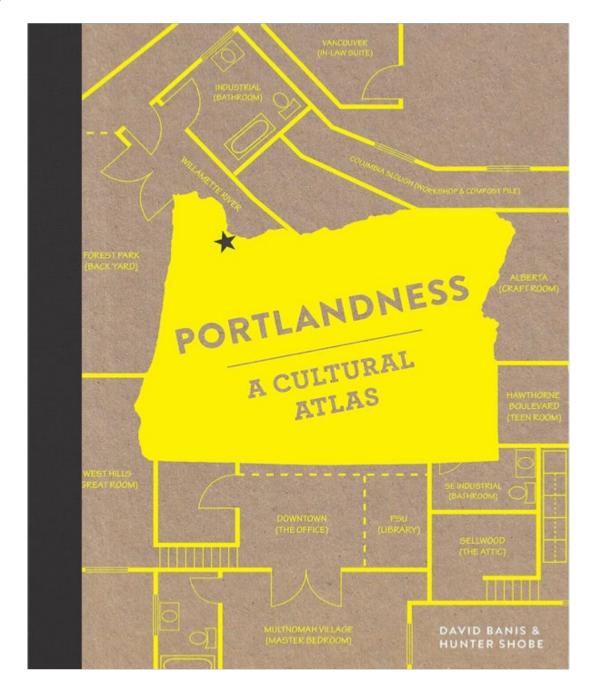
In the heart of the Albina district, the corner of North Williams and North Russell was once the center of a small yet thriving business district. These businesses were torn down in the early 1970s as part of large-scale urban renewal projects. Photo circa 1962.

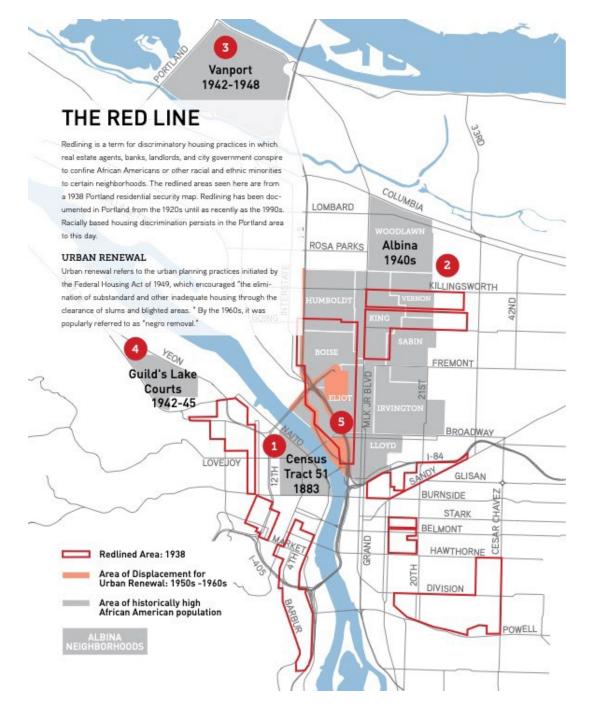












# The Racist History of Portland, the Whitest City in America

It's known as a modern-day hub of progressivism, but its past is one of exclusion.

By Alana Semuels





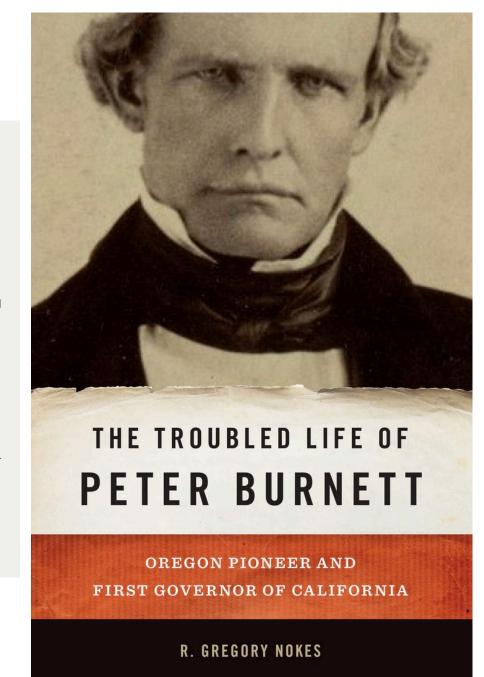
• Article XVIII, from the State Constitution. Section of Oregon State Constitution outlining slavery and exclusion laws, from the 1857 document distributed to Oregonians. Courtesy Oreg. Hist. Soc. Research Lib., Belknap 295

#### Oregon's Black Exclusionary Laws

Oregon was founded with three Black exclusionary laws. The first was when Oregon outlawed slavery. The law gave slaveholders two years to remove their male slaves and three years to remove their female slaves. At that point, the free Blacks had to leave Oregon and any free Black who refused to leave would be subject to lashing.

It was called Peters Burnett's Lash Law and the law stated that the lashings had to be no less than 22 times but no more than 39 times. Peter Burnett is quoted as saying, "the object is to keep clear of that most troublesome class of population [Blacks]. We are in a new world, under the most favorable circumstances and we wish to avoid most of those evils that have so much afflicted the United States and other countries."

Again, Oregon passed a law stating that "it shall not be lawful for any negro or mulatto to enter into, or reside" in Oregon. Finally, when Oregon became a state it included in its Bill of Rights a clause that prohibited Blacks from being in the state, owning property, and making contracts. Thus, Oregon was the first state to enter into the Union as a "whites only" state.

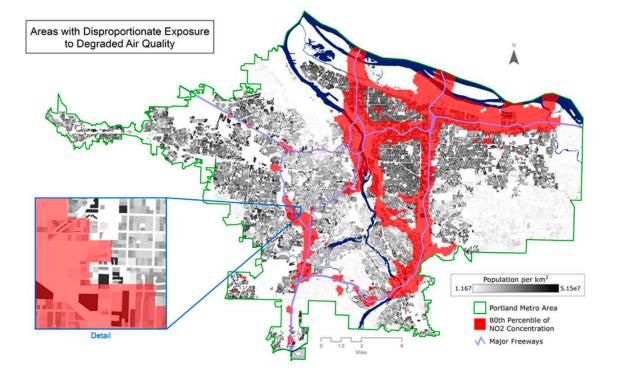


1844: First of three (3) Black Exclusion Laws, adopted by Oregon Territory

1857: Third Black Exclusion Law, adopted into Constitution at time of 1859 Statehood

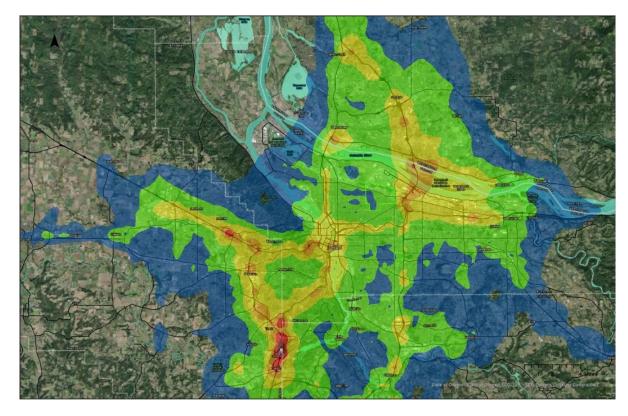
1926: Black Exclusion Law rescinded



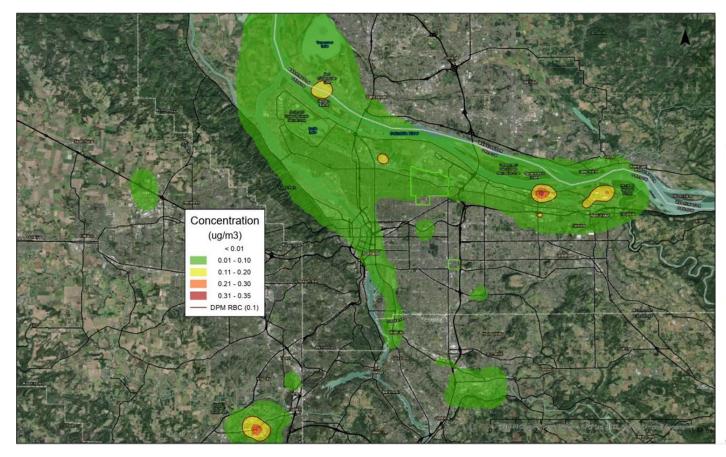


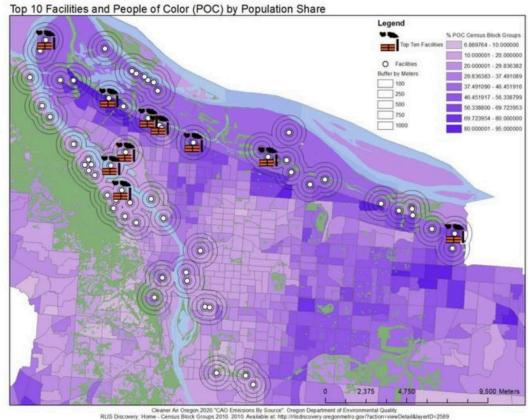
**Figure 2.** Distribution of the highest concentrations of NO<sub>2</sub> in areas with the greatest number of people.

#### **DPM** due to on-road vehicles



















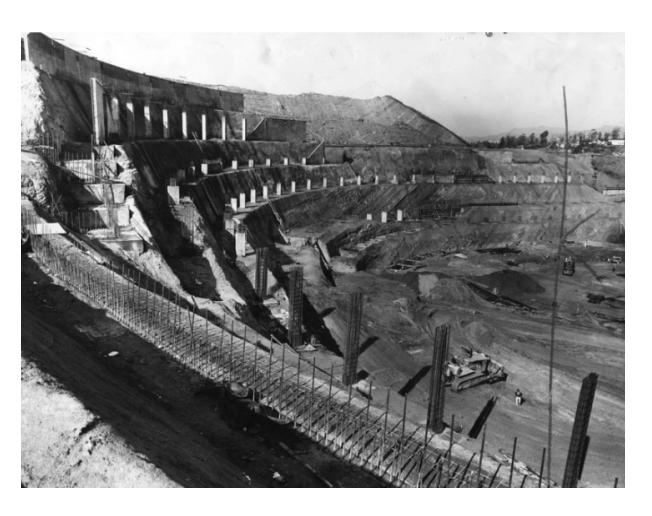


















































THE KLAMATH TRIBES:
KLAMATH | MODOC | YAHOOSKIN









### **TERMINATION**

- Beginning in 1953, Congress seeks to abolish tribes and relocate American Indians.
- Congress passes a resolution beginning a federal policy of termination in 1954, through which American Indian tribes will be disbanded and their land sold.
- The companion policy of relocation moves Indians off of reservations and into urban areas.

## COME TO DENVER

### THE CHANCE OF YOUR LIFETIME!

#### Good Jobs

Retail Trade
Manufacturing
Government-Federal, State, Local
Wholes ale Trade
Construction of Buildings, Etc.





#### Happy Homes

Beautiful Houses
Many Churches
Exciting Community Life
Over Halfof Homes Owned by Residents
Convenient Stores—Shopping Centers



Vocational Training
AutoMech, Beauty Shop, Drafting,
Nursing, Office Work, Watchmaking
Adult Education
Evening High School, Arts and Crafts
Job Improvement, Harne-making





#### Beautiful Colorado

\*Tallest\* State, 48 Mt. Peaks Over 14,000 Ft. 350 Days Sunshine, Mild Winters Zoos, Museums, Mountain Parks, Drives Picnic Areas, Lakes, Amusement Parks Big Game Hunting, Trout Fishing, Camping











#### **RASHID KHALIDI**

# The U.S. Should Think Twice About Israel's Plans for Gaza

4 MIN READ

THOMAS L. FRIEDMAN

### Why Israel Is Acting This Way



6 MIN READ

DAVID FRENCH

# The Moral Questions at the Heart of the Gaza War



5 MIN READ

1 MIN READ

WENDY MACNAUGHTON

The Importance of Looking at What (and Who) You Don't See



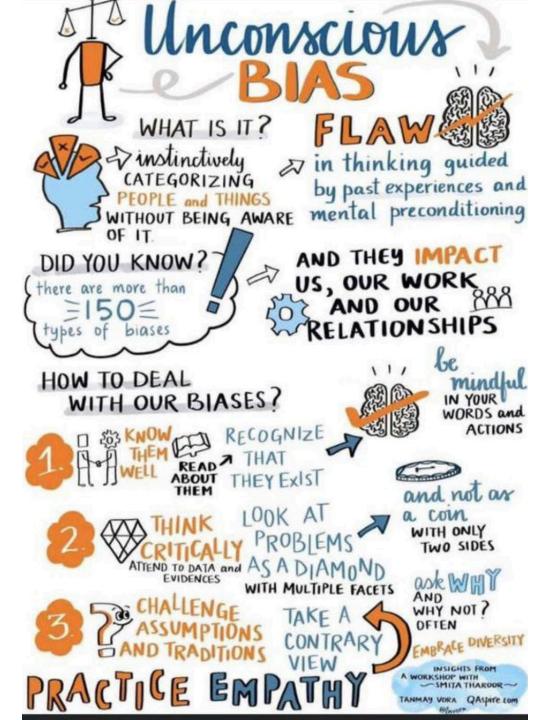


# BRAIDING SWEETGRASS

INDIGENOUS WISDOM, SCIENTIFIC KNOWLEDGE,
AND THE TEACHINGS OF PLANTS







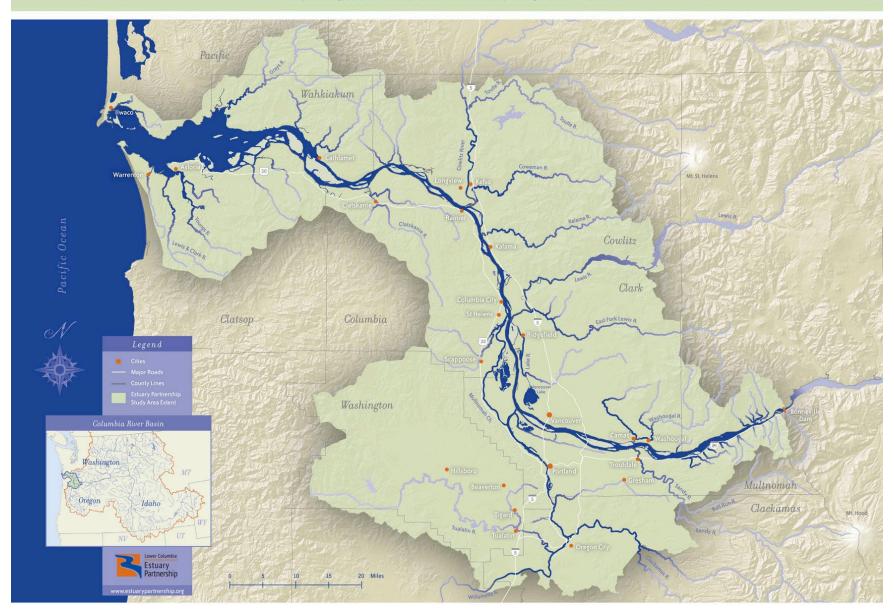
### THE GOOD NEWS!!

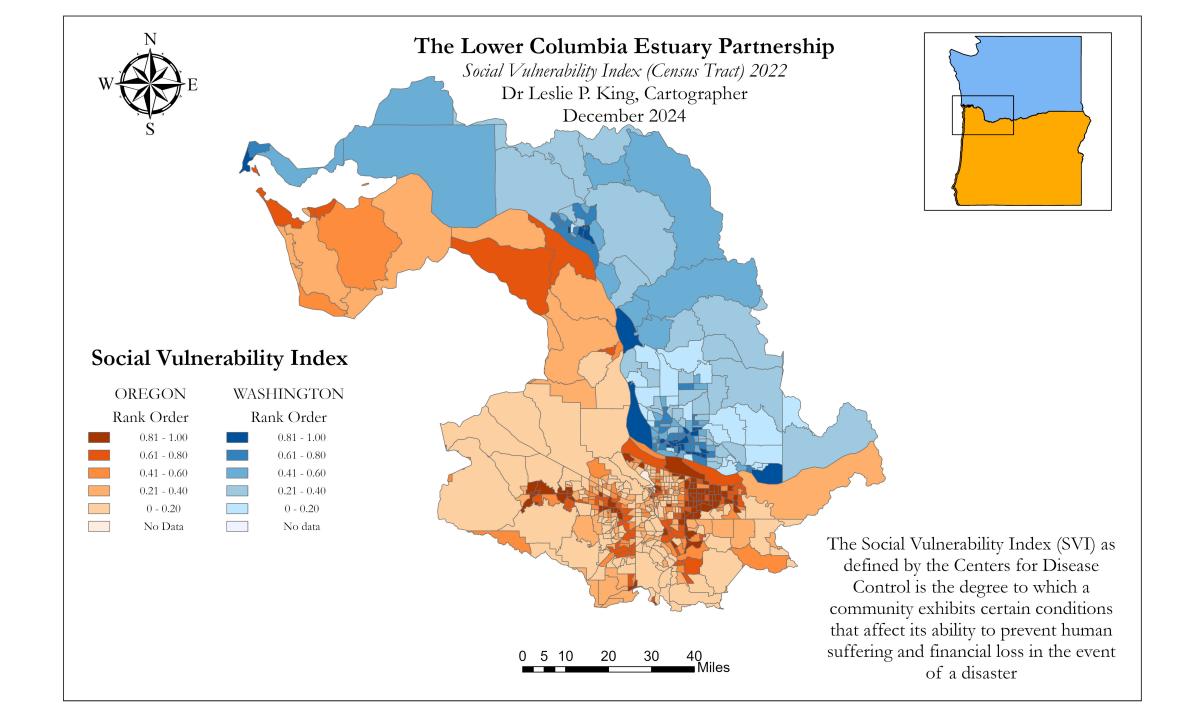
- 1) BIASES ARE MALLEABLE
- 2) BIASES CAN BE UNLEARNED
- 3) BIASES CAN BE REPLACED

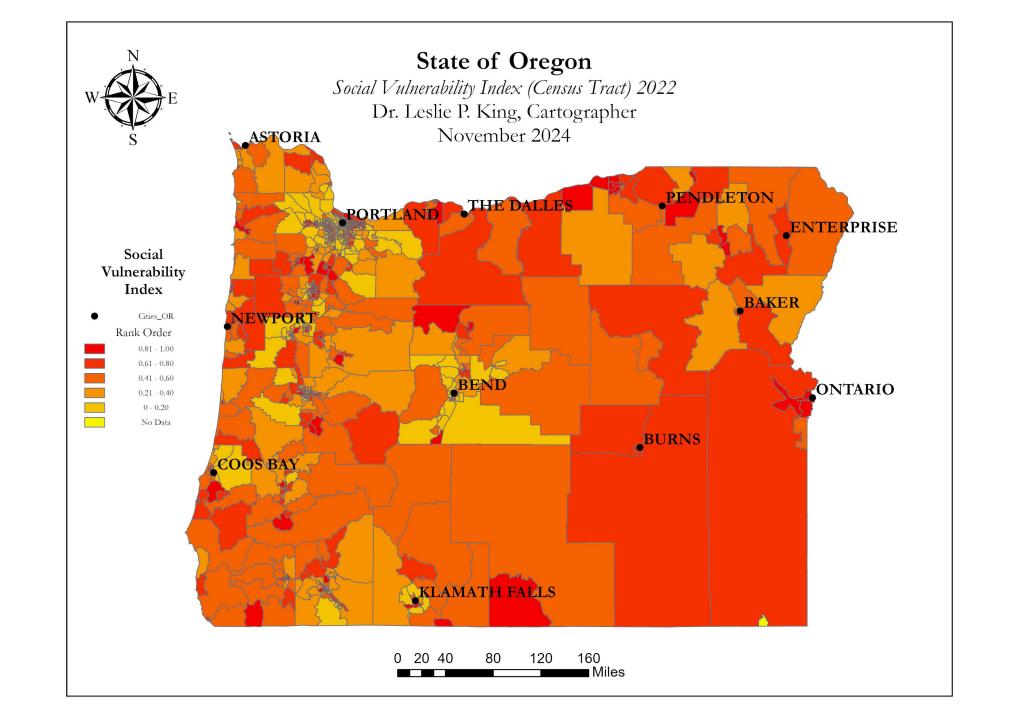


### Lower Columbia River and Estuary

LOWER COLUMBIA ESTUARY PARTNERSHIP STUDY AREA















In these days of difficulty, we Americans everywhere must and shall chose the path of social justice, the path of faith, the path of hope, and the path of love toward our fellow man.

Men and nature must work hand in hand. The throwing out of balance of the resources of nature throws out of balance also the lives of men.

Franklin Delano Roosevelt
32nd President of the United States

